



# Technical & Legislative Expert Group

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## Meeting of the Technical and Legislative Expert Group

To be held at 10am on Wednesday 7<sup>th</sup> June 2023 at

The Sheldon Suite, [www.newarkshowground.com](http://www.newarkshowground.com), Lincoln Road, Newark, Notts, NG24 2NY

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| 1. Tea, Coffee, and biscuits on arrival - please arrive for a 10am prompt start  | 09:30 – 10:00   |
| 2. Apologies, welcome, and housekeeping  | 10:00 – 10:05   |
| 3. Minutes of previous meeting, action points and matters arising  | 10:05 – 10:15   |
| 4. Items for discussion  | 10:15 – 12:00   |
| 4.1. The Border Target Operating Model (BTOM) and impact on trade<br>Latest updates from government forums<br>Industry feedback and concerns                                 | (10:15 - 10:30) |
| 4.2. The Windsor Framework and impact on GB-NI trade<br>Latest updates from government forums<br>Industry feedback and concerns inc. challenges with labelling frozen goods. | (10:30 - 10:45) |
| 4.3. The Retained EU Legislation (REUL)<br>Latest announcements on approach and update on progress   | (10:45 - 11:00) |
| <b>*BREAK FOR 15 MINUTE COMFORT BREAK/REFRESHMENTS**</b>   |                 |
| 4.4. FSA Achieving Business Compliance (ABC) programme & future regulation<br>The effect of REUL on business - key risks, issues, and opportunities across the food system.  | (11:15 – 11:30) |
| 4.5. Listeria<br>Discussion on the rise in Listeria Incidents (DR/GC)<br>Latest on EC proposals to change micro criteria regulation.   | (11:30 - 11:40) |
| 4.6. Laboratory testing - shared learnings (GC)  | (11:40 - 11:50) |
| 4.7. Future Technical Events<br>A discussion on the format/approach to take going forward.   | (11:50 - 12:00) |

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| <b>5. Items for Information</b>   | <b>12:00 - 12:15</b> |
| <b>5.1 Food Incidents Management &amp; supply chain issues:</b><br>Updates from the latest FSA Food Industry Liaison Group meeting  | (12:00 - 12:10)      |
| <b>5.2 Upcoming Events</b>  | (12:10 – 12:15)      |
| <b>6. Guest speaker – Tara Purcell, National Food Crime Unit (NFCU)</b><br>An overview of the NFCU today – their investigatory powers, latest investigations and advice for industry. | <b>12:15 - 12:45</b> |
| <b>7. A.O.B.</b>  | <b>12:45 - 13:00</b> |

**\*\*BREAK FOR LUNCH @13:00 BEFORE DEPARTURE\*\***